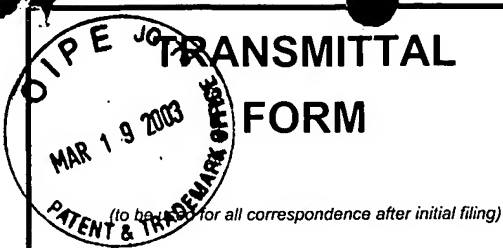


\$ 2819



| | |
|----------------------|--------------------------|
| Attorney Docket No. | IT 010006 (7790/226) |
| Application Number | 10/070,867 |
| Filing Date | MARCH 12, 2002 |
| First Named Inventor | MARIA G. MARTINI, ET AL. |
| Group Art Unit | 2819 |
| Examiner | WAMSLEY, P. |

ENCLOSURES (check all that apply)

| | | |
|---|---|--|
| <input checked="" type="checkbox"/> Response to Office Action Dated November 14, 2002 <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> One-Month Petition for Extension of Time Request (duplic) <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement, PTO-1449, art <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/ Incomplete Application | <input type="checkbox"/> Assignment Papers (for an Application) <input checked="" type="checkbox"/> Drawings: One Sheet of Proposed Drawing Correction <input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Petition Routing Slip (PTO/SB/69) and Accompanying Petition <input type="checkbox"/> To Convert a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Small Entity Statement <input type="checkbox"/> Request of Refund | <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input checked="" type="checkbox"/> Post Card Receipt <input checked="" type="checkbox"/> Additional Enclosure(s) (please identify below): <input checked="" type="checkbox"/> Substitute Specification <input type="checkbox"/> <input type="checkbox"/> |
| <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. <u>50-1713</u> . A duplicate copy of this sheet is enclosed. | | |
| <input checked="" type="checkbox"/> I hereby petition under 37 CFR § 1.136(a) for any extension of time required to ensure that this paper is timely filed. Please charge any associated fees which have not otherwise been paid to Deposit Account No. <u>50-1713</u> . A duplicate copy of this sheet is enclosed. | | |

CALCULATION OF FEE

| | | | | Small Entity | | Large Entity | | |
|---|------------------------|-------|---------------------------------|---------------|-----------------|--------------|-----------------|-----------|
| | Claims After Amendment | | Highest No. Previously Paid For | Present Extra | Rate | Add'l Fee | Rate | Add'l Fee |
| Total | | Minus | | 0 | x \$9= | 0 | x \$18= | |
| Indep. | | Minus | | 0 | x \$42 | 0 | x \$84 | |
| First Presentation of Multiple Dep. Claim | | | | | + \$140 | --- | + \$280= | |
| | | | | | total add'l fee | \$ 0 | total add'l fee | \$ |

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

| | | | |
|-------------------------|---|------|----------------|
| Firm or Individual name | FRANK C. NICHOLAS Registration No. 33,983 CARDINAL LAW GROUP 1603 Orrington Avenue, Suite 2000 Evanston, IL 60201 | | |
| Signature | | Date | MARCH 14, 2003 |

CERTIFICATE OF MAILING

| | | |
|--|--------------------------------|----------------------|
| I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on this date: | | MARCH 14, 2003 |
| Signature | FRANK C. NICHOLAS (33,983) | Date: MARCH 14, 2003 |